



# Mountain Springs Citizens Advisory Council

Mountain Springs Fire Station

State Hwy 160

Mountain Springs, NV 89161

July 15, 2020

6:00 p.m.

## MINUTES

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Board Members: Paul Whissel, Chair, Doug Thompson, Vice-Chair, Tanya Harrah,  
Dr. Doug Seip (**Excused**), Rick Schmalz  
Secretary: Carol Hignite, (702) 769-0208, [mtnspringsec@gmail.com](mailto:mtnspringsec@gmail.com)  
Town Liaison: Meggan Holzer, (702) 455-0341, [meggan@clarkcountynv.gov](mailto:meggan@clarkcountynv.gov)

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- I. Call to Order, Pledge of Allegiance, Roll Call  
**The meeting was called to order at 6:09 p.m.**
- II. Public Comment  
**None**
- III. Approval of the Minutes for March 11, 2020  
**Motion by: Rick Schmalz**  
**Action: Approved as published**  
**Vote: 4-0**
- IV. Approval of Agenda for July 15, 2020  
**Motion by: Tanya Harrah**  
**Action: Approved as published**  
**Vote:4-0**
- V. Informational Items
  1. Receive a report from Metro regarding activity and statistics during the past months and other area crime concerns (for discussion only).  
**Sgt. Jeff Dean reported no calls or issues of concern in the area. Residential calls without a suspect or description of such get prioritized and routed.**
  2. Receive a report from Clark County Administrative Services regarding updates from Clark County (for discussion only).  
**No reports from Meggan.**
  3. Receive a report from NDOT regarding the on-going SR160 road construction project and discuss the landscaping/rockscaping being installed (for discussion only).  
  
**Don Christianson reported that the SR160 project is on schedule and completion is still projected for the end of August, with the landscaping at the end of September. Seeding will take place in mid September and will include 1,000 small seedlings and trees, and the cacti and yuccas previously removed will be replaced. The speed limit**

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YOLANDA KING, County Manager

on the summit will be 45 mph and there is a 90% chance of acquiring two speed indicator signs up here.

There were numerous requests from the community for NDOT to place signs up here along SR160. There are a lot of residents that ride horses and cross the highway which can be extremely dangerous. Those signs included: Horse Crossing, Deer & Elk Crossings, Wildlife Present, No Engine Braking. This is a repeated request and the community wants this done before the project is completed. This should have been an issue taken care of from the beginning. Don said that he would look into this again.

Requests for the sign that was previously on Benedict Drive, This is Not a Recreational Area, Residential Area Only, to be replaced was brought up again. Also, requests for Dead End Steet, Not A Through Street were signs requested for along Benedict Drive. Meggan said she will look into these signs again.

VI. Planning & Zoning  
None

VII. General Business

1. Commissioner Justin Jones will share information about current issues in District F and respond to questions and concerns from residents (for discussion only). Free Covid-19 swab testing at UMC, UNLV and the Texas Station. UMC offers 48 hour results. Clark County is testing at 17% positive. It is suggested that even asymptomatic get tested as well. There are programs available for small businesses and rent/mortgage relief. Bars closed back to phase I.
2. Tony Cincotta, General Manager of Republic Service, will respond to questions and address concerns regarding service inconsistencies in the Mountain Springs area (for discussion only). Some complaints were that the trucks sometimes don't come up here because they are too full, the drivers don't know that there are 4 additional homes off the dirt road behind the fire station, and a resident's dumpster gets used by the public, Tony listened to all the residents' complaints and assured us that they will be rectified and that if we ever have any further issues to please contact him directly at 702/599-5953 (o) or 702/249-3725 (c).
3. Pauline Van Betten will present information regarding the SNPLMA application for the purchase of the 20.47 acre parcel on the east side of Benedict Drive, north of SR 160 and request support from the Mountain Springs CAC and community (for possible action),

U.S.F.S. is in the process of purchasing the property owned by Mr. Gang.

**Motion by: Tanya Harrah**

**Action: Approved**

**Vote: 4-0**

4. Discuss concerns and possible solutions regarding trail use adjacent to the Burke residence (for discussion only).

Meggan will work with the Forest Service (Dez) to determine the best possible solution and discuss the options with Mr. Burke.

Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

- IX. Next Meeting Date  
**August 12, 2020 6:00 p.m.**

- X. Adjournment - **The meeting was adjourned at 7:29 p.m.**

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